

JOHN LAME DEER, A Dakota or Sioux Medicine Man.

".....The Pipe is us.....The stem is our backbone, the bowl our head, the stone our blood....The opening in the bowl is our mouth, and the smoke rising from it, is our breath, the visible breath of our people. .... All of the Great Spirit's Creation, the whole Universe, is in the Pipe. All of us are in that Pipe at the moment of prayer..... I realized that the glow in the Pipe was the sacred fire that is in the Sun. I knew that in this Pipe all small things were fused into one, making an entirety."

In the book, THE SPIRITUAL LEGACY OF THE AMERICAN INDIAN, by Joseph Epes Brown:

"..... The Sacred Tobacco Pipes of the plains people express in comprehensive synthetic manner all that is most sacred to the people. .... The Pipes are used on all ritual and important occasions, and any agreement or relationship sealed with the smoking of a pipe is held inviolate.....The pipes, which have long stems and stone bowls, are understood to be an axis joining and defining a path between heaven and earth....that in smoking the pipe together, each person is aided in remembering his or her own center, which is now understood to be the same center of every other person, and of the Universe.....In solemn prayer, as each grain of carefully prepared tobacco is placed in the pipe, mention is made of some aspect of creation, so when the bowl is full, it contains the TOTALITY OF TIME, SPACE, and ALL OF CREATION including humankind."

But it is the TOBACCO, which is to be burned and smoked in all TIME rituals. There has been so much pain and sorrow, with the sacred pipe, that today, only who in the past has smoked a pipe from ones that have been found to have been used in a treaty signing or a last ritual before everyone was murdered for being caught using the pipe in a ritual, rather than how it is to be used in a ritual.

Why hasn't Indian or Ceremonial Tobacco been placed in the same status as The SACRED PIPE, SWEAT LODGE, and The SWEET GRASS CEREMONIES in all civilized christian churches?

Because Ceremonial Indian Tobacco and its history jeopardizes the existence of the civilized sciences of ANTIQUITY, ANTHROPOLOGY, ARCHEALOGY, and GEOLOGY who exist on a fragile thin line because of the finds in Antiquity and Anthropology at Vero and Melbourne, Florida: called THE VERO AND MELBOUR MAN.

Any Ceremonial Ancient Ritual Tobacco separates those with a promise

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