

(3)

NEXT, TO MAKE THE INTELLECT AND WOULD-BE SCHOLARS, BELIEVE THAT ACCREDITED SCHOLARS AND ANTIQUITY SCIENTIST AT THE HIGHEST LEVEL, USED PRIMITIVE UNEDUCATED TRIBAL RITUALS, THAT INFLUENCED THE KEEPING OF CALENDAR TIME, FOR CIVILIZED GOVERNMENTS AND NATIONS.

REMEMBER! THE GREGORIAN CALENDAR IS FOR THE COMMON PEOPLE OF THE WORLD, AND THE JULIAN IS FOR THE ELITE OF THE WORLD.

ACCORDING TO TRIBAL SCIENCES AND TEACHINGS, EACH TIME A TRIBE DOES A TIME WALKER SONG AND DANCE FOR THE FIRST-BORN CYCLE, THE CREATOR, GREAT SPIRIT CHANGES THE SPEED OF TIME SO LIGHT IS SEEN IN ANOTHER DIMENSION WHICH DOES NOT EXIST ON EARTH.

WHEN THIS TRIBAL EVENT TAKES PLACE, THE DAY IS NOT TO BE COUNTED ON ANY CALENDAR OF SEASONS.

UNDER TIME WALKER TEACHINGS, FOR A DAY TO BE COUNTED, IT MUST HAVE HALF A DAY OF SUNLIGHT. NO SUNLIGHT FOR ANY DAY, THE DAY CANNOT BE COUNTED.

THERE IS HISTORICAL REFERENCES IN WHICH SCIENTIST AND ANTIQUITY SCHOLARS AT THE HIGHEST LEVEL HAVE USED THIS TRIBAL PRIMIVITE UNEDUCATED SYSTEM FOR ELITE DYNASTYS AND HAVE OMITTED IT FROM CALENDARS OF NATIONS AND GOVERNMENTS OF THE COMMON PEOPLE.

ON SEPTEMBER 14,1752AD., 74 DAYS OF JULIUS CAESAR'S ORIGINAL 90 DAY CALENDAR ADJUSTMENT HAS BEEN REMOVED FROM THE CALENDAR.

ON JUNE 19, 1779AD. GEORGE WASHINGTON BY EXECUTIVE ORDER(LETTERS OF PRESIDENT-1779)SHORTENED THE GREGORIAN CALENDAR BY 17 DAYS

THIS WOULD TAKE ONE BACK TO 366BC WHEN THE AMMIAN DYNASTY CAME INTO POWER AND THIS ADJUSTMENT WAS FOR THE OVERSTATING OF LEAP YEAR DAYS. SINCE THAT TIME.

WITH THE DIFFERENCE OF 14 DAYS BETWEEN THE JULIAN AND GREGORIAN CALENDARS, IT WOULD APPEAR ALMOST IMPOSSIBLE TO GUESS WHAT DATE AND YEAR THE AMMIAN AND GREGORIUS DYNASTYS DRAW THEIR SPIRITUAL POWER FOR WORLD CONTROL.

THIS DIFFERENCE TELLS ANY ANCIENT TRIBAL MEMBER THAT THOSE THAT FOLLOW THE JULIAN, IT IS KEEP TO SYNCHRONIZE ALWAYS WITH THE TRIBAL NEW YEAR SONG AND DANCE.

USING THIS ANCIENT SYSTEM AND THE 14 DAY DIFFERENCE, THEY KNOW THE TIMES, WHEN NEEDED, TO DO RITUALS TO RETAIN THIS WORLD CONTROL.

THESE ARE THE REFERENCES IN QUESTION.

DAYS IN WHICH THE SUN GAVE NO LIGHT.

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| (1)DAY DIO CASS. XLIV,VIRG.GEORG.I,406 | 44BC. | |
| (1)DAY HANDBUCH DER MATHEM. CHRONOLOGIAE, BD.II,417 | | 32AD. |
| (1)DAY AMMIAN. MARCELL,XVII,70.2235700 | | |
| (1)DAY AMMIAN, MARCELL,XX.,3 | | 359AD. |
| (1)DAY SCHNURRER, CHRONIK DER SEUCHEN,THEIL I,113 | | 408AD. |

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