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WITHIN THE TRIBE THERE ARE DUTIES THAT CANNOT BE CLASSIFIED AS REQUIREMENTS BECAUSE THEY BECOME PART OF THE EVERYDAY LIFESTYLE OF THE TRIBE. THE TRIBE DOES HAVE CLASSIFICATIONS WHICH ARE NEITHER GOOD OR BAD, UP OR DOWN, BLACK OR WHITE, ROYALITY OR NONE ROYALITY. THE ONLY ROYALITY ARE THE YET UNBORN, AND THE CHILDREN BECOME THE NEXT DOWN GRADE. IT STOPS THERE. THE FIRST CATAGORY IN THE TRIBE ARE- THE FIRST BORN WITH THE UNDERSTANDING, IF THE FIRST BORN DO NOT CARE TO FULFILL THEIR DUTIES, IT PASSES TO THE LAST BORN. FIRST BORN GIRLS BECOME WOMEN OF THE CLANS WHO RULE THE TRIBE OR NATION. THEY ELECT TRIBAL LEADERS, FIRST BORN OR NOT, AND INSTRUCT THEM. ELDERS ARE ELECTED BY THE WHOLE TRIBE.

TIME WALKERS COME INTO EXISTENCE BECAUSE OF KNOWLEDGES THEY HAVE
REQUIRED AND ANSWER TO NO ONE BUT MUST SIT IN GRAND COUNCIL. THEY MUST
BE ABLE TO TELL THE FUTURE TO WOMEN OF THE CLAN OR TRIBAL LEADERS WHEN
NEEDED, AND ARE TO WATCH OVER ALL INSTRUCTIONS TO TRIBAL EQUATIONS.
THEIR MEMBERSHIP IS LIKE A NATION WITHIN A NATION OR A TRIBE WITHIN
A TRIBE. THEY ARE RESPONSIBLE FOR KEPTING UNIVERSAL DITTURE.

A TRIBE. THEY ARE RESPONSIBLE FOR KEEPING UNIVERSAL, RITUAL, AND SEASON TIME. WHEN WAS YEAR, DAY, AND HOUR ONE. THEIR DUTIES ARE SUCH THAT CIVILIZED NATIONS DEMANDED THAT A DAILY PRAYER BE DONE SO THAT NO TIME WALKER SOCIETY WOULD EVER REAWAKEN AGAIN ON INDIAN RESERVATIONS.

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CLASSIIEÍCATTONS WHICH ARE NEITHER GOOD OR BAD, UP OR DOWN, BLACK OR WHÍTE, ROYALÍIIFY OR NONE ROYALITY. THE ONLY ROYALITY ARE THE YET UNBORN, AND THE CHILDREN BECOME THE NEXT DOWN GRADE. IF STOPS THERE. THE FIRST CATAGORY IN THE TRIBE ARE- THE FIRST BORN WITH THE UNDERSTANDING, IF THE FIRST BORN DO NOT CARE . TO FULFILL THEIR DUTIES, IT PASSES TO THE LAST BORN. FIRST BORN GIRLS BECOME WOMEN OF THE CLANS WHO RULE THE TPCEBE OR NATION. THEY ELECT TRIBAL LEADERS, FIRST BORN OR NOT, AND INSTRUCT THEM. ELDERS ARE ELECTED BY THE WHOLE TRÍIBE.

TIME WALKERS COME INTO EXISTENCE BECAUSE OF KNOWLEDGES THEY HAVE REQUIRED AND ANSWER TO NO ONE BUT MUST SIT IN GRAND COUNCIL. THEY MUST BE ABLE TO TELL THE FUTURE TO WOMEN OF THE CLAN OR TRIBAL LEADERS WHEN NEEDED, AND ARE TO WATCH OVER ALL INSTRUCTIONS TO TR]BAL EQUATIONS. THEIR MEMBERSHIP IS LIKE A NATION WITHIN A NA'I'ION OR A TRIBE WITHIN A TRIBE. THEY ARE RESPONSIBLE FOR KEEPING UNIVERSAL, RITUAL, AND SEASON TIME. WHEN WAS YEAR, DAY, AND HOUR ONE. THEIR DUTIES ARE SUCH THAT CIVILIZED NATIONS DEMANDED THAT A DAILY PRAYER BE DONE SO THAT NO 'IIME WALKER SOCIETY WOULD EVER REAWAKEN AGAIN ON INDIAN RESERVATIONS.

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