

EGREGORIUS ABU'L-FARAGIUS, SUPPLEMENTUM HISTORIAE

DYNASTIARUM, i,c.[edited by Edward Pocock 1663]pg.95

¶ ABITHANUS-Supposed Title, based on False ETYM§

Abtinere -v- Obtinere; Abtrahere -v-Abstrahere; Abustare -v- Abuttare;  
Abunculus -v- Avunculus. Us Quasi Thanorum Supremus FORDUN CHR.IV.§39  
p.181[CF.,ib.Vol.II.p.413]

§ETYMOLOGY= The science to History of a word, prefix, suffix, ect.

GREEK==ETYMON[original meaning]LOGY=Gk.-LOGOS=word,study.

é IN THE SECOND YEAR OF THE JUSTINUS II OF ROME[from 565-578] 2nd year 56

(Gregorian Calendar adjustment- 12 days 1752 + adjust.)  
(1585.5 years = 11.99508 days. Sept.2, 1752 became Sept)  
(14,1752. Was added to Calendar when it should have been)  
(deducted, now making adjustment to be made of 23.99016)  
(days. The 17 days deducted by G.Washington on June 19,) (1779, making it June 2, 1779, leaves 6.99016 days still)  
(to be deducted in the future.)

Using ABU'L-FARAG. as the correct year for Caesar's Julian to st

3000 = 198.89503 days-----TIME SERPENT

1000 = 66.298344days-----I CREATOR'S DAY

666 = 44.154697days-----TIME CYCLE

¶ 2 = .13259669 days--TIME WALKER

¶Hidden in Gregorian Calendar due to 0+B.C.  
and 0-A.D.:plus 1 year gained through leap  
year accumulation.

[ references- THE PEOPLE'S ALMANAC #3,Morrow,p.46;

May 19,1780A.D.

ABU'L-FARAG.i,c.,p.94 gives this same event a

May 19,1783A.D.

[note:] The only ancient reference not taught, is the arrangement  
of CREATION, used in THE GETHERING or what is named by  
the civilized as THE HOLY OF HOLIES.

!ST.DAY= 66.298344 days; 2nd.DAY= 132.59668 days;

3rd,DAY= 198.89502 days 4th.DAY= 265.19336 days;

5th,LAY= 331.4917 days; 6th.DAY= 397.79004 days;

7th.DAY-REST=464.08838 days.

The cycle of CREATION.

There is a conflict between religious cults as to the  
arrangement of creation and such a conflict comes from the  
change of the Christian Bible from the Coptic, to the King  
James Version.

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