

the Egyptian language.

As stated earlier, my parents required that I learn to write in my tribal language, so I know a tribal language when I see one.

So what did SIR Budge learn in the Egyptian language that entitled him to Kinghood?

He proclaims it in a very subtle manner on pages 18,19,20.and 21, book-EGYPTIAN LANGUAGE.

SIR Budge makes mention of a Red Granite Obelisk and Pedestal which made references to PTOLEMY whose wife was named KLEOPATRA and his sister was also called KLEOPATRA. This has little meaning to anyone, scholar or lay-man, if no knowledge is known to a tribal society.

To a tribal member, this gives a detailed account of his right to be in authority. To begin, KLEOPATRA is a tribe and it still believed there are Kleopatra tribal members around today.

PTOLEMY belonged to the KLEOPATRA tribe who was selected by his sister to be in Authority because she was a HEAD CLAN MOTHER(if you want to use CASUS OMISSUS)and PTOLEMY married a woman of the KLEOPATRA tribe who also was a Clan Mother(Casus Omissus). Keeping with Clan Law, these two women were of different Clans which would give exact Royal Bloodlines and correct tribal procedures which was Petitioned by the Priests of Philae(Medicine People's Approval). This Obelisk was of great Importance because Clan Mothers appeared on it which gives the clue that it dealt with territory rights because even today, territory rights are invested in the CASUS OMISSUS or American Indian CLAN MOTHERS.

(If this little Dumb Sioux Boy from the Plains of South Dakota could figure this) (out, SIR E.A.Wallis Budge presented this in a more detailed account.....)

Now, about 200 years later in history, we find another woman called queen cleopatria who was hated by the GREEKS because they still had treaty

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