

But most of you are scholars of TRUTH, have determined from another science that life experiences leave their mark and can understand an aboriginal such as myself, who like most people, do have their faults.

Let me introduce myself in this manner I was born on the Sisseton-Wahpeton Sioux Indian Reservation and knew nothing of the White Man's world which included not being able to speak the language. Because of a tribal Clan and a genetic heredity, I was raised an Ancient Traditionalist with full knowledge to Tribal and Clan Formulas and equations and with the oppression on reservations, I was at one time, no different than the Indians found today, wanting to be the best reservation drunk and get a few girls pregnant. But because of a commission and quest my ancient Grandmother placed on me, I had to leave my home or reservation to try and find the answers to this quest where I found myself as a Professional accountant acting as a financial advisor to many major corporations in the business world. This training polished me to be a better white man than most.

But it was and still is, the commission and quest that made me a Hard-core Indian Activist an Indian Legal Advisor who deals only in International Law which you understand as a radical. Indian confrontations deal only in facts that have no truth to them and the confrontation with the United States is to force them to put back the truth. In this game of exchanging live bullets and making some areas a War Zones, I've enjoyed many times, the exhilarating feelings of walking the thin-line between life and death. In the beginning as this Legal Advisor putting truths back in place of facts to Indian treaty rights, whenever the smallest or slightest error is committed, I soon learned what it is to ^{b+}hunted like an animal, beaten good enough to be considered dead, having wooden or steel rods driven through your body, and thrown down from a mountain side.

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