

Treaties in Canada, United States, and in South America in which the stipulations are kept today letter=perfect. That the Medieval language could be traced beack to the Archic or the language of Hyierclefics.

I was treaded not with surprise but fear and isolation and my sponser made it impossible to remain and I had to return to the reservation at my expense that had placed a burden on my finicis and homelife till my small monthly monies came in at the first of the month.

So, the subjects is stories--- or legends that have been taught me.

After spnting two full days arrangings these stories in many different arrangements which seem to end with a missing unknown. Each new arrangement the presentation were vague concepts because there was no precept foundati
The missing unknown could not be overcome!

The missing unknown!

The subject is stories and legends, which must fit a need.

For the Host to relate no special need for those to hear the ~~stxxx~~ stor:
is the missing unknown and to request Indian stories and legends without a subject means that after 500 years of Indian story telling, no one to date, knows the reason or science to the stories.

Before I will tell stories, everyone present must understand the reason for the stories. I personally believe the reason this subject is not fully understood, is because no one understands our languages.

There is no such thing linqistly, as one Indian word for every one english word, or one english word for every one Indian word. Our language forces us to reason in multiple concepts, which is, ^{if} it can be properly explained, is many mind languages going on at the same time or the exact moment to the subject which has many powers that have a set rule to the concept arrangements. Some have witnessed an old Indian talking to others who is relating his experiences on a trip to the big city. It will be notice

stipulations are kept today letter-perfect. That the Medieval language could be traced back to the Arch or the language of Hieroclefs.

I was treated not with surprise but fear and isolation and my Sponge? made it impossible to remain and I had to return to the reservation at my expense that had placed a burden on my finances and homelife till my small monthly monies came in at the first of the month.

So, the subjects is or legends that have been taught me.

After spending two full days arranging these stories in many differentgements which seem to end with a missing unknown. Each new arrangement the presentation were vague concepts because there was no precept foundation. The missing unknown could not be overcome'

The missing unknown!

The subject is stories and legends, which must fit a need.

For this Host to relate no special need for those to hear the story: is the missing unknown and to request Indian stories and legends without a subject means that after SOO years of Indian story telling, no one to date, knows the reason or science to the stories.

'Before I will tell stories, everyone present must understand the reason for the stories. I personally believe the reason this subject is not fully understood, is because no one understands our languages.

There is no such thing linguistically, as one Indian word for every one Indian word. Our language

if

forces us to reason in multiple concepts, which is, it can be properly explained, is many mind languages going on at the same time or the exact English word, or one English word for every

moment to the subject which has many powers that have a set rule to the concept arrangements. Some have witnessed an old Indian talking 130 who is 1^ela_ting_: his experiences on La trip to the big city. It will be