

dies. The puzzle that remains in a small child's mind is, why does the Executor continue to beat a dead person when everyone present knows death has occurred and only the body responds like it is still alive for several minutes?

It is the years of wondering why, that this precise classified crime begins to piece itself together.

THE VIOLATOR can only be an American Indian, Signatory in beliefs.

THE COMPLAINTER can only be an American Indian, Ambiguous in beliefs. however, the Ambiguous Indian cannot be an assumed or possible citizen of another country outside of his own tribe or nation.

In such cases, the Signatory Indian can become the total Executioner without a Complaint.

This is strict tribal and International Law. Of course none of this can take place, if it can be proven Clan Mothers or Grand Council Chiefs cannot be found in the time between two full Moons.

But we are making references to PERSONS, which the American Indian is not, Ambiguous or Signatory. There have been too many trips to civilized courts where material evidence was so overwhelming that it was impossible to lose, yet it ended no different than one case that no one can forget which had a certified Death Certificate and sufficient material evidence and witnesses on whom committed the act. The case was further complicated by certified hospital records that showed the dead Indian body was used for Cadaver purposes and evidence on the amount of money that was exchanged. The Court dismissed the case, not for lack of evidence, but because it could find no evidence that a crime had been committed.

The only legal way a PERSON can get this near tribal law, is through Treaty Stipulations and the case in point of this paper, is Education to be given or administered by PERSONS, which is not

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