EGYPTIANS

As I stand before you, I am fully aware because of subject matter, your membership is one of those unique organizations that has a precise goal and attitude, and I know there has to be one question that must have an answer before everyone is put at ease, or, perhaps I've opened the wrong door and entered in error.

THE QUESTION!

What is an American Indian or an Indian of the America's doing in a place, where only the subject of the Egyptian, his culture and lifestyle is reviewed?

Before I can give an answer to this question, I must overcome a complexing question that has me cornered in this intellectual confindment because there is always-SECOND-THOUGHTS to any advanture when it is the first step.

WHAT THE HELL AM I DOING HERE? I'll be standing before some elite scholars of the world who, by habit, will analize every movement of my body, every sound that comes from my mouth, and every expression that my eyes will reveal— and I know that the smallest fact can be taken and built to a ballon that would sail the world, or, make a none erroring abstract from one moment of my silence.

If there should be present, individuals with accredited credential of Letters, I could be really be in trouble intellectually.

However, we have two things in common, that cannot be used as an argument, to separate out meeting at this time.

(One) What you have that builds to an Ancient civilization or have culture having publications in the thousands for references, I know and have lived as a tribal society and here too, publications for references that makes the Indian of the America's the one most written about subject in the world. Yet not one of these publications can give the distance between

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