is around 18.51 miles per second

I like the concept, if your car got up to the speed of light, it would either get shorter or longer, I'm not sure which.

Whatever would happen, it wouldn't make much difference because you couldn't see it anyways.

If one was to read THE COSMIC CONNECTION, by Carl Sagan, everyone knows that it would take all the Earth's resources to give someone a ride to the next Planet.

If one was to listen to the legend of THE SKY WOMAN, old traditionally, they would hear that some of the American Indian Ancestors came through nine Solar Systems to get here by using the powers from the Universe.

The SKY WOMAN and her crew got here before the birth of the next generation.

Whatever can be concluded, this much is sure. EINSTEIN'S THEORY ON RELATIVITY, is a scientific procedure that must pollute the Earth to its prophetic History to programed events that any ancient Tradititional can relate percise events that will trigger his Great Migration which could be called by the white civilized world as, a Global Catastrophe that ends as an Ice Age.

In concluding this Chapter, let me bring up one (*) scientific fact that cannot be found in Einstein's Writtings. That his Theorums were approved by again, unknowns, to now continue the presentation of sciences from the Second(2nd.) TIME DISPENSATION of world History into the present FIFTH(5th.) TIME DISPENSATION which we know today, as the GREGORIAN or the VICORIAN MORALITY CODE.

WHAT HAPPENED TO THE FIRST, THIRD, and FOURTH TIME DISPENSATIONS in which TIME was a science and not the assumption it is today?

"..... The object of all science, whether natural science or psychology, is to co-ordinate our experiences and bring them into a logical system. How are our customary ideas of space and time related to the character of our experiences? The experiences of an individual appear to us arranged in a series of events; in this series the single events which we rember appear to be ordered according to the criterion of "earlier" and "later", which cannot be analysed further. There exists, therefore, for an Individual, as I-time, or subjective time. This in itself is not measurable."

The meaning of RELATIVITY, 5th.edition, Einstein, Princeton University Press. p.(1)

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