FOOD FOR THOUGHT

THERE IS A REQUIREMENT TO ENJOYING A SPIRITUAL EXTISENCE.

ONE SET OF INTELLECTS, CALLS IT BEING BORN AGAIN.'

THE OTHER SET, CALLS IT THE REALITY OR THE TRUTH'

FROM THIS ONE CAN KNOW THE ANSWERS TO THEIR
PRAYERS, MEDITIONS, CHANTS, MANTRAS, SONGS, OR DANCES.

WHEN ONE DOES ONE OF THESE RITUALS, THE CREATOR, GREAT SPIRIT, AND WORLDMAKER ANSWERS INSTANTLY.

IT IS UP TO THE INDIVIDUAL TO REACH THE DIMENSION OR FREQUENCY

FOR THE ANSWER.

THE ANSWER TO YOUR RITUAL FROM THE CREATOR, GREAT SPIRIT, AND WORLD MAKER REMAINS IN EXISTENCE FOREVER OR WITHOUT END.

THE DURATION LAPSED BEFORE THE ANSWER, CLASSIFIES YOU SPIRITUALLY. MANY PRACTICE 'OBEDIENCE' IN THEIR PRIVATE OR EVERYDAY LIFE,

MANY PRACTICE OBEDIENCE IN THEIR PRIVATE OR EVERYDAY LIFE, WHICH THEY BELIEVE OR ASSUME, QUALIFIES THEM TO A, OR, FOR A SPIRITUAL LIFE.

THIS CAN BE ASSOCIATED TO A NOVICE OR BEING SAVED FOR A RELIGION.

STILL OTHERS, PRACTICE 'OBEDIENCE' IN THEIR SPIRITUAL LIFE, WHICH THEY BELIEVE OR ASSUME, IT EXCUSES THEM FROM ANY RESPONSIBILITIES TO THE HUMANITIES.

THIS CAN BE ASSOCIATED TO A RIGHTUOUS OR DOGMATIC BELIEVER WHO HELPS BRING FORTH AN OCCULT AND NOT A FAITH

THE PERFECTION TO THESE TWO TYPES OF 'OBEDIENCE' IS MARKED AS THE EPITOME FOR A 'RELIGION'

BUT THEY CREATED A DUALITY!
ONE AGAINST THE OTHER
CAUSE AND EFFECT
ALL GOOD MUST HAVE A BAD
FREEDOM-CANNOT EXIST WITHOUT SLAVERY
ATHEIST MUST HAVE THE SPIRITUAL TO DEBATE
LOVE MUST BEGIN AS HATE OR
HATE IS THE CONCLUSION TO CONFUSION, AND
CONFUSION IS AN UPGRADE FROM IGNORANCE

NOW IGNORANCE IS THE LANGUAGE OF THE OPPRESSED SEEN BY A SELECT FEW FROM THE OTHER SIDE WHO WATCH THE UNLEARNED LEAD THE IGNORANT THAT MAKES NEW SPIRITUAL MASTERS ON THE RISE

BUT THESE FEW KNOW WHO THEY ARE THAT STUDIED THE ANCIENTS THE ANCIENTS WHO JOURNEYED BACK FROM INFINITY TO MEASURE BY RITUAL, THE LENGTH AND BREATH OF WISDOM AND THE DEPTH OF MAN'S SPIRIT

SO 'OBEDIENCE' IS THE EXCUSE TO IGNORE WHAT HAS BEEN DONE IN THE PAST, AND LOOK FOR A MANTRA THAT WOULD MAKE A MASTER WITH NO SPIRITUAL TOOLS.

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