

John Mx Lame Deer, a Sioux Medicine Man states: "...The Pipe is us.....
The stem is our backbone, the bowl our head, The stone
is our blood... the opening in the bowl is our mouth,
and the ~~smoking~~ smoke rising from it is our breath,
the visible breath of our people..... All ~~the~~ of the
Great ~~Spirit~~ Spirit's creation, the whole Universe,
is in the pipe All of us are in that pipe at the moment
of prayer.....I realized that the glow in the pipe was the
sacred fire that is in the Sun. I knew that in this
pipe all small things were fused into one, making
an entirety."

The debate seems to center around the concept that the religion of
the Indian is witchcraft. The Indian of today has more immediate problems,
and these problems deal directly/^{with} who will survive the coming end time.
what is known about the Indian scientifically, the scientist know more about
who and why there will be survivors when the earth comes to an end, which
everyone with their great spiritual discernment cannot even comprehend.

The Indian on his reservations or Pueblos or Rancheros has to be on
the look-out, YES! even for Medicine men and women employed by the government
who are on the look-out for a certain type of Indian on these places.

This type of Indian genetically, is known scientifically to have
survived all major global catastrophes that destroyed the world and started
over. When the Indian states he has believed in the same CREATOR, GREAT
SPIRIT for over 30,000 years, it is also known scientifically to be correct.

So, the debate on whether the religion of the Indian is witchcraft
is misgiving, and anyone here who believe they have the right to be among
the chosen, keep your eyes open. I believe it states that in the last days,
even the very elite will be deceived.

Don't be dogmatic, let your heart and mind discern. Let your spirit
through prayer and meditation choose your direction and you will never lose
the way.

Also, it is known scientifically the number that will survive the
people
- People get to spin their wheels in some corner

John

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