

## A T A X I D E R M I S T

Alot of individuals go to great lengths, hoping to find their destiny. Everyone knows well , the different ways. Newspapers, Palm Readers, Horoscopes, you name it, each way is looked upon as a clue to the mystery

Then there are others who try to hide from events that lead to an outcome, that fulfills part of their personal destiny.

Such was the case -of this cripple Indian boy who still did not get a leg brace so he could walk around. The time can only be placed below 6 years of age. establishing when the event took place.

There was an obligation- placed on this Indian Child who was given no reason why it had to be fulfilled. A long time resident and a well known Taxidermist of MANDOTA, MINNESOTA had requested to the parents and Grandmother of this Indian Child, that the Descendant of CHIEF SHAKOPEE be permitted to visit his home every other year for a period of around two weeks.

Recalling this event over  $\frac{1}{2}$  century later, memory can only recall that this individual was himself a mystery. There was no reference if he was married or had any children because none were ever present. Memory only recalls this was not the first visit and could have been the last. The child remembers that there is great anxiety for fulfilling this visit because the reward was two dozen can jars of Tomatoes. I dozen jars canned with sugar and 1 dozen with Salt and Pepper. What made this reward so very important? Indians on the reservation were always canning Tomatoes in jars. The trip from the reservation to Mandota took three days because there was several places we stopped to eat and sleep. Few Occult Scholars or Scientist remember that one hundred years earlier, Tomatoes called: THE DEVIL'S FRUIT, was a Clan and Tribal Ritual for Ancient Indians or any other tribal entity. Anyone else caught eating a Tomato were charged with HERESY and were either Hung or Burned on a cross. HERESY was the worst crime religiouly, because one was accused of belonging to a Sect other then the White Man's Christian Religions.

Arriving at Mandota, Minn., the meeting shows- a great bond between this Taxidermist who is a White Man and this Indian Boy because only Pure Dakota Language is spoken between the two. There is no Racial Separation or Prejudice. Only when a Dialect of the Dakota Language called: SIOUX when spoken, does prejudice enter the conversation.

## TAXIDERMIST\_

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