

## S A N T E E

This journey of life has been long and the years many, since leaving my Indian Reservation of the Sisseton-Wahpeton Sioux.

It cannot be said that it was slow, boring, or without events since my Grandmother ask me to leave and find out what the problem was. Why the treaties were not looked at!

I have experienced every major civilized profession that this world could offer and a master of most.

As an Indian Activist for over 20 years of my life I am not only a Master but practiced International Law on Indian Reservations that were visited. I can tell what parts were omitted in Felix Cohen's book; FEDERAL INDIAN LAW so that a reading Indian would never find out the legal concepts that makes a Signatory Indian. I know the exact precepts when applied to concepts when a governmental Official interferes with TRIBAL CUSTOM AND USAGE which becomes the Supreme Law of The Land in the entire North and South America Continents with the exception of 18 square miles in the state of Minnesota but is subject to treaties, and 17 square miles in the state of Washington.

I know the exact legal solution for every Indian problem on territories and know exactly the genetic reason why the Indian(s) will not respond to the solution, and know the Spiritual guilt that is inherited through generations on why it takes Indians 17 days and 36 hours to make a major decision, which always comes to late when dealing with the White Man. For every Tribe and Reservation in 18 years as an activist that has been saved from termination, the majority of its members hated and despised me for saving their lands. Their actions did not hurt any human feelings or give an air of rejection but made an old traditional look at end-time prophesys. There is 18 years of experience that concludes one must consider that it is time to prepare for the coming Great Migration.

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