This spiritual concept is so wild and mind blowing, that to bring it forth, one thinks about being called CRAZY, but what the HELL! What has anyone ever said good about me in my fight to help my Indian people, which includes Indians, anyways?

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The old gossip will begin, which will have no truth too it. It goes like this: I'M WORKING FOR THE C.I.A., I'M A TOP SECRED AGENT FOR THE GOVERNMENT, and I HAVE SECRED BANK ACCOUNTS IN EVERY COUNTRY IN THE WORLD.

This will be said by Indians, many who have access to funds for research have made sure that not one dime is to come my way. These Indians know that my research has come from my own funds that was done in a destitute state. If I had received any funds, this book and its contents would belong to someone else, which is the case of any research done by an Indian.

THE LAWS OF AFGHANISTAN, are the Ancient Rituals that Washington, Paine, Jefferson, Adams, Franklin, Carroll, and Hancock pick as the modified mortal God or Jehoivah, who was accountable to the CREATOR, GREAT SPIRIT because these men did not know their tribe or clan. As in all adopted rituals by the Ancients, the adoptee's had to present to the Ancients, a Code of Ethics or rules or laws that they would live by (much like the laws that the Jews must live by, for their adoption into the Isreal tribes) The Ancients in this case, was THE SIX NATIONS that was created by Washingt and the Congress at that time signed a treaty with THE SIX NATIONS.

The creed and ten rules written pretty much follow all rules of anyone who is adopted by an Ancient tribe. They are called: THE DOCTRINES OF PAINE.

It is the dues that had to be paid in full, if these individuals would not recognize the Ancients that they had to answer too, in their control of a nation.

 They could not have blood-heirs to leadership, that is why a Presiden cannot pass his position to a blood-heir. This position can only go to an artificial brother who believes the same way. forth, one thinks about being called CRAZY, but what the HELL! What has anyone ever said good about me in my fight to help my Indian people, which includes Indians, anyways?

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