

Being that the American Indian is the most written about one subject in the world, religious studies such as the AMERICAN INDIAN RELIGIOUS FREEDOM ACT of 1978 will now provide the reason for Grant funding to better understand the Indian today as compared to yesterday.

Of course the book as written has one flaw. It is written in the FIRST-PERSON concept, and, if the author is to be omitted from any type of/or to participate in the Grant, it would have to be a University or College project to rewrite the contents of this book so that the author would be a THIRD-PARTY, making the source of references unknown, opening the door for people with credentials to establish new guide-lines for the oppression and suppression of the American Indian.

Of course others will be arguing that the contents are attacking the "Good Life." This would be the one subject that I'm not an authority on even though as a tribal member, owned the Masabi Iron Range, but did not receive any money for the ore taken for over 50 years of my life, so when the great Iron Foundrys closed down in the United States which put thousands of people out of work, I was jumping for joy. Why? Because my Iron was used and I had never been paid for it. This is one small example to show that I have not received the blessings of the "Good life."

It could go on and on to show that I should be sitting on a pile of millions of dollars enjoying something that is called:"The GoodLife" but I still don't know what it is.

The only reference point I have to the "Good Life" is that one must live by a set of rules and facts that have no truth to them. All you have read are facts that have no truth to them and it is my duty as a human being to present the truth to those that want to know them.

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