

T H E E N D B E C O M E S T H E B E G I N N I N G

What you are about to read represents more than 20 years of research, from a memory that is over 50 years old.

To state, that long before the research, one had to get the basics to the research so answers to question! Proper questions! would establish the reasons for the acts that brought on activities to the old memory.

To name the schools of Theology attended would be unfair because some of the Professors believed they had a real converted Indian.

What was more of a surprise while attending these schools, was, that many Instructors of the civilized religious faith disagreed with old established rules to furthering the faith.

THE OLD MEMORY.

Every year just after the Summer Solstice, Sisseton-Wahpeton Sioux had a song and dance ritual.

The year was 1936 and we had just did the morning ritual of Songs and Dances, when the State Police and National Guard came into our Camp; destroyed the foods and burned the tents; broke the objects and drums of the rituals and gave us a good beating.

Yet just a few days later other members of the tribe had 4th. of July Song and dances where everyone came both white and Indian.

The 4th. of July celebration, many Indians got drunk, went to jail and many were injured from the drunken fights.

The only difference between the two groups, was one believed in the Codes of Black Elk and the other did not.

The group, I attended as a small boy did not believe in these codes, which made it clear, that the reason Sitting Bull was classified as a trouble maker and had to be killed by the United States Senate; and Big Foot and his group had to be killed at Wounded Knee 1890 so that Governmental Agencies could present properly, the new religion for the Sioux Indian, which was the Codes of Black Elk.

I believed in the Old Ancient Dakota Religion which stood in the way of the new Indian religion of Black Elk.

It is no secret among Anthropology and Antiquity Scholars on the American Indian, the Official United States Protocol Observer for approval on the Slaughter of Wounded Knee 1890, was Black Elk. Even Dee Brown knew this and entered in the Book: BURY MY HEART AT WOUNDED KNEE.

So, all Ancient Indians know that Black Elk, Handsome Lake and Wovoke have the Indians tied up spiritual, but they depended on one thing that would bring them out of it and I must admit, I was one of these individuals.

THE END BECOMES THE BEGINNING

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