

## D A W N

Indian of the America's make reference to either THE HOUSE CALLED DAWN or THE HOUSE MADE OF DAWN.

TO WALK ON THE RAYS OF THE HOUSE MADE OF DAWN or MAY YOU WALK IN BEAUTY IN THE HOUSE CALLED DAWN.

It is neither an imaginary place where one goes after death or a place of legend where the perfect Intellectual state exists.

It is however, a state of knowledge and wisdom where personal perfection requires you understand a very complex science that has no compensation, or concession or conceding privileges to be other then in the state of perfection.

Judging this state of perfection, is easy for an Indian but becomes very complex when trying to convey the judging standards to a civilized lifestyle type people because their languages have no expressions that explain the imperfection violations. An example will be given that many who will state, it is a poor example. It is poor only because it lacks the necessary spoken expressions that makes the judgment complete. Indians recognize the violations immediately but they cannot explain the violations themselves which would not end in an argument, using civilized expressions and spoken languages.

Indians are governed by these standards genetically, even if they are known to drink or fight or get into trouble with the law, do not violate certain standards of conduct.

Many non-Indians who fellowship with Indians, have had it happen to them and never understood or had it explained to them. They can be at a picnic, or a meeting or a Beer party or Bust where jokes are being told. An Indian will tell a joke where everyone rolls on the ground from the laughter and can't help themselves. But another Indian will become angry. Angry enough to fight, not at the joke which is funny but at something in the joke that can't be explained.

D A W N \_

Indian of the America's make reference to either THE HOUSE CALLED DAWN  
THE HoUsE MADE DE DAWN.

To WALK oN THE mrs OF THE HOUSE MADE DE DAW Qr MAY you HALH IN BEAUTY  
THE HOUSE CALLED DAWN.

IN

It is neither an imaginary place where one goes after death or a place  
of legend where the perfect Intellectual state exists.

It is however, a state of knowledge and wisdom where personal perfection  
requires you understand a very complex science that has no compensation,  
or concession or conceding privileges to be other then in the state of  
perfection.

Judging this state of perfection, is easy for an Indian but becomes very  
complex when trying to convey the judging standards to a civilized» lifestyle  
type people because their languages have no expressions thaï explain the  
imperfection violations. An example will be given that many who will state,  
it is a poor example. It is poor only because it lacks the necessary spoken  
expressions that makes the judgment complete. Indians recognize the  
violations immediately but they cannot explain the violations themselves  
which would not end in an argument, using civilized expressions and spoken  
languages.

Indians \_ar\_e governed by these standards genetically, even if"theye`are “kno  
drink or fight or get into trouble with the law, do not violate certain  
standards of conduct.

Many non-Indians who fellowship with Indians , have had it happen to them  
and never underſtood or had it explained to them. They can be at a picnic,  
or a meeting or a Beer party or Bust where jokes are being \_\_told. An Indian  
will tell a joke where everyone rolls on the ground from the laughter and  
can't help themselves. But another Indian will become angry. Angry enough  
to fight, not at the joke which is funny but at something in the joke that  
can't be explained.