

known language taught by one of the tribe's Clans, but it was not the first language of the tribe or nation. The word was describing an ENTITY from the known second creation that was visiting. Translated? it was described to mean SAM, THE TALKING ANIMAL. We can safely assume that SAMUAL the Prophet was visiting Atlantis now had his own Indian name, because it gives no other association to a person or Entity.

He was not given the Title of a visiting Prophet of the First Creation that would be equal to CHEE or CHIEF, which is still used today.

A prophet of the first creation= TATODADO. A prophet of the second creation= ON'GEE.

ON'GEE! Sam the talking animal. My wife who is Seneca, often convinces everyone she meets has had no Indian Cultural teachings. She is very convincing and could become an acceptable fact except for the following. In the discussions on the word: ON'GEE, she reminds me of Clan Teachings where Indian tribal Clans still practice and pass on the art of speaking in a diffaite language that both humans and animals understand.

In these discussions some Pueblo Indians were present and surprised that some foreigners calling themselves Indians, were discussing a subject that only true Indians which these Pueblo Indians believed they were, and not by foreigners. They finally had to admit that all Indian traditional rituals had to be somewhat the same with only a language change.

They finally admitted that the Clan teachings, practice and art my wife had been talking about was also still practiced in SANTA CLARA, SAN JUAN, and TAOS PUEBLOS.

The Clan teachings is a spoken language that has a literary trail. This language could have been spoken by the civilized CRO MAGNON or NEANDERTHAL MAN who would not have made sounds like a Dog, Cow, Duck, or Chicken or any other animal sounds.

In the early Antiquity translations to this word ON'GEE, it was establish

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