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where originally all concepts to his Indian ideology were taught and practiced and met in. All Indian members of a tribe are traditional Indians when they have stated openly of their allegiance to their Indian Nation to the Guardian which is the United States. It is at this point that guardianship ceases and they become treaty people protected by the Treaty and have the right to the benefit of Sovereignty, and Sovereignty in its full concepts relating to International Law having its full complete practice and protection. So an Indian that is faithful to his Tribe, Nation, and Reservation is protected in his full Sovereignty by a Treaty, - practices and believes in his tradition, aboriginal in concept, becomes that Indian, or Indians that is outside the supervision and jurisdiction of the government of the United States, or the government that is in power controlling guardianship, or where the Indian resides in North or South America. The Indian that is faithful to the elective system of government of a Corporate Charter is in fact, a subject of the United States and cannot be protected by the traditional Indian treaty. He automatically becomes an inhabitant of a ceded or conquered territory without rights to full citizenship of the nation controlling guardianship of the Indian in the country where he resides. The elective system of Indian Government can also be classified in International Law as civilized concept, or rule under European Code and Ethics. The Indian traditionally identified to his treaty and Sovereignty can now be classified in International Law as Aboriginal Code and Ethics.



EDUCATION

It can now be determined that the supplies, food, and education stipulated in Indian treaties today have not been met. The education of today for the Indian is given from an ethnic minority under Civil Right Acts of the United States which are not part of Indian Sovereignty, or Treaties. The United States Government has drastically failed in the education of Sovereignty Indians because it does not possess schools, institutions of higher learning, that would have made the Indian of the Americas an identifiable person ("PERSON") which is his right because of his Treaties. The educational institutions of the United States Government can not teach the Indian of a Sovereign Nation how to run, preserve, or develop his Indian Nation. It is hampered by a recognizable allegiance which must protect **its** citizens only, and not Indians that assimilate to learn how Sovereignty works. There is no school, institution, association, or corporation in the United States that is qualified to educate the Treaty Indian of how to take his rightful place among the nations and peoples of the world. To further the injuries of Indian Nations in the education of the young,