

world from enjoying a peaceful state of affairs.

The Indian of the Americas because of his treaties, makes a legal state of aboriginal right, representing the biggest land base problem in the world. Because there are legal differences in intellectual concepts between the Indians and White Nations which separate these two and there is no political, religious, or, legal instrument in existence today that protects the Indian, individually, or, collectively faithful to his tribe, treaty, and sovereignty, is this briefing presented. We are in reference and writing about two types of government, and Indians that are in conflict to two different types of allegiances:

- (1) that Indian believing himself to be a legal citizen of the United States without any legal proof, and
- (2) that Indian knowing he is a citizen of his Indian Nation, tribe, or, reservation.

Governments:

- (1) A government that is called, or classified as an elective system under a Corporate Charter, and
- (2) the traditional, original voice of the Indian which signed the treaties with Spain, Portugal, France, Holland, The Netherlands, England, Canada, Russia, and the United States.

We have described the elective system which is an instrument of the Government of the United States, or whatever government, European type of government, in existence where the Indians of America are presently situated. The little known fact of identity for sovereignty of the aboriginal of the world, can, for example, be described as such: using the Indians located in the territory limits of the United States having treaties, or protected by the strongest treaties in the territory. Though the Indians who have memberships identified by enrollment ordinances, or tribal rolls, base roll, or otherwise, must first announce their allegiance to their Indian Nation, Treaty and Sovereignty. Next, even though there has been a great decimation of his knowledge to his culture which identifies his Sovereignty through religion, and religion in this sense is identified because: first, Indians use five systems of religious houses, namely, the Longhouse, the Sweathouse, the Tepee, the Kiva, or the Hogan. These five religious houses in comparison to European systems of government heads, can be identified to, Parliament House in England, or the Capitol of the United States. Next, the Indian must understand that in these religious houses

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