

FOREWARD

This briefing was researched and written by an Indian, classified by United States Federal Statutes as a Savage, not a person, or an Inhabitant of a ceded or conquered territory, claiming none of the professional or academic standards that are required if the briefing was in the area of problems that belong to any legal citizens or Inhabitants that owe allegiance to the Government of the United States, of America.

This briefing is outside this allegiance, and not restricted by the laws, religions, or concepts of this allegiance.

The legal sense of this briefing is to establish for the first time since the European first believed he was the super race and had to conquer the world through the concept of discovery, which permitted all other aboriginal groups to be in direct conflict and outside acceptance of any social order practiced by this code and ethics of European concepts.

→ The concepts of International Law are respected in this briefing which the nations in the world follow because aboriginal code, ethics and law have been destroyed, making this International Law the only law between nations left to be respected, and if this law does not exist, there is no law between nations, man, or concepts, but, the fact that there are international boundary lines between countries of various names, which were brought into existence by a conflict of interests and ideologies, settled by a war between these nations, from which a treaty was agreed and signed, separating a winner and a loser of this war, does give this briefing its legal and just existence for the American Indian, which was restricted by those that managed Guardianship of the Indian, and, Alienation and Severalty of the Sovereignty and Territories of his Nations, Tribes, and Reservations.

The citizens and Inhabitants of the United States of America cannot teach, instruct, or relate, to the American Indian of his unique legal sense, because of the allegiance owed to protect the Government of the United States, and this fact disqualifies any of the sciences of instruction to History, Law, Government, or Religion. The facts presently being printed and advertised are for its citizen members, that are the policies of this Nation, are in direct conflict with the actual documentation between Indian Nations and the Government of the United States, and this practice or policies of relating history to citizen members, that the rest of the populations of the world assume to be correct, is somewhat different in content than what actually should be related to Indians, and we are speaking of that Indian that does not assume to be a citizen of the United States, having no record or educational requirements presented to question, from a

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