

all the way to where people's mouth, eyes, and the top of their head could be seen; with Judges, Scientist, Laymen, Scholars, **With people** who spoke a language I never heard before.

Even with such differences, I was always the Stranger. An outsider to their way of life because I was an American Indian.

However, I made a startling discovery in this path of life of mine.

Judges and Attorneys; Doctors; Accountants; Board Chairmen and Officers; Blue-collar and Factory workers; Middleclass and members of the Getto- who speak and know the rules for correct English, cannot understand one another in their professions.

Each of these professions using the same language, cannot understand each other. So this language has languages within the language, separate and different.

Even people who speak the languages of Nations, which sounds to the average person, evasive and like a Circus Barker, double-talking a promise of enjoyment, is actually a percise and scientific language. These people would never be caught committing themselves to Peace or War, only the possibility to either if such a condition existsd, that they have no knowledge of them

A Judge or Doctor would never understand what was said, but would have to review by documentation, what could have been said. From this would come an opinion, alleged to be what everyone understood.

However, this conclusion answers alot of questions on why American Indians do not understand the treaties that protect them.

The Educational system of the white man is only educating the Indian to work as a Laborer or a Union type of a job.

How can an International subject living in a foreign country believe they are citizens of this foreign country without going to the immigration dept. of this nation?

Because these Indians are speaking the wrong language within the base language.

They are trying to apply Domistic Laws instead of International Laws to their Treaties.

How can Judges who deal in a nation's Domistic Law, answer the question needed that comes only from International Law.

If American Indians believe they can become citizens of the U.S. because of an act of June 2, 1924 which is for non-citizen Indians that

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