

THE THUNDERBIRD

Whenever the American Indian Thunderbird is shown on cloth or painting or handwork, traditionally, the White Man looks at this item with little concern to its scientific meaning. This is because they have forgotten how to read their own White Tribal Archiac writing.

THE THUNDERBIRD gives the three separate theurms to an energy created from TIME, LIGHT, and the FUTURE that traditional ancient Indians will tell you that goes back two Migrations ago.

The last time Indians used this energy, is historically recorded and in possession at the Archives of the PEN-CATHEDRAL CAPITAL, in Seville, Spain.

-when MONTEZUMA went out to meet CORTEZ, he was sitting in a chair that had no wheels, no one near to push or carry or any kind of component that would cause this chair to move about 6 inches above the ground for about $\frac{1}{4}$ of a mile-

So in reading and studying Einstein's THEORY OF RELATIVITY, I was looking for the three theurms to LIGHT, and discovered one of them had not even been started right and never completed.

Any traditional Indian wearing the THUNDERBIRD today, should be able to give the same theory that is about to be written down in a publication.

There is a state of mind one must be in, to begin this theory, just as EINSTEIN had to jack-up his mind to EUCLID and DESCARTES and their ancient Philosophies to interpret a comparision on the present Gregorian scientific theurys of the day.

For anyone to state that LIGHT travels 186,000 miles per second without giving the speed of TIME which was the Creator to this fixed velocity, had to got this formula or equation from tribal records of tribes still in existence or extinct.

To not have given the formula of +TIME or: -TIME, the speed of LIGHT could not have been worked out scientifically.

But there is another White civilized science that deals directly with American Indians and their sciences TO TIME and THE SPEED OF LIGHT, so I can assume because of this scientific ritual, that EINSTEIN and his theory was given the O:K: to now be presented to all scientific communities because it could be assumed that these tribal sciences had become extinct due to the NEW DEAL POLICIES of the government for the 1930's which had restrictions to what could be taught to young Indian minds by tribal teachers, under control of the Bureau of Indian Affairs that has been updated by THE AMERICAN INDIAN RELIGIOUS FREEDOM ACT of the 1970's.

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