

A

FROM THE AUTHOR

What you are about to read, will extend beyond anything you have read, seen, or studied in ANTIQUITY or ANTHROPOLOGY.

They are part of the subjects taught by my American Indian Grandmother to me under correct tribal clan laws.

She was by Dakota tribal traditions, to teach this to her first-born girl or the first-born girl's first-born descendants.

In a scientific dispute, it will often be said, " THE EXCEPTION MAKES THE RULE."

This is the same in tribal and clan laws.

Whenever the first-born's, first-born has no desire to fulfill the duties of the first-born ritual, then and only then does this ritual pass on down to the last-born of this first family.

She was my natural Grandmother, and I am the last-born of my mother, her first-born Daughter.

She spoke no English, french, spanish, greek, latin, sioux, but Dakota which was her first and only language. She never attended a White or Government Indian School, but no one will be able to say after reading this book, she was not well educated, by whom, I do not know nor will I ever know. I had been instructed in other ancient subjects by three other Dakota Women who stated they graduated with her, yet I have never been able to find such a school on my reservation nor other Indians my age who could say, they too had attended such a school.

She could tell of the Past, Present, and Future- without a Crytal Ball, a Deck of Cards, or a special ritual or prayer or song. She spoke of future inventions, objects, and society trends as if they already existed, many that would take over 40 years of my life, to come to pass. Other<sup>s</sup> (having some personal knowledge to electronic and computer technology) I watch<sup>e</sup> coming into existence just as she said they would. She tells of the time when I would push a button on a small box and see who I was talking to on the other side of the world. She spoke of future laws that would<sup>be</sup> so complex, that it would develop new classes of societies who could be recognized by knowing the numbers to push on the doors of Mega-Shopping Centers, to shop or dine in Cafes.

She told of the time I would speak to the leaders of the world, which has already happened. I was the International Legal Advisor for the Chiefs and took them to the United Nations in 1973, from the Wounded Knee Confrontation.

Under U.S. Government Policies of the New Deal, I was never to take my Grandmother's teachings because it would destroy my right to be civilized.

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